

STATE AID TO FAIRS/LIVESTOCK SHOWS
PREMIUM REPORT

For Fairs/Livestock Shows held July 1, 2013 – June 30, 2014

COUNTY & REGIONAL FAIRS: Premium Report must be received by November 1, 2013*

**Other Livestock Shows/4-H Shows in the State Aid Program: Premium Report
due 60 days following your show.**

Name Fair/Show _____

Manager/Secretary _____

Address of Fair/Show _____

Telephone _____ TN _____
(city) (zip)
(area code) Cell Phone _____ Fax _____
(area code)

E-Mail Address: _____

Fair/Show Dates _____

The commissioner of agriculture for the purpose of fostering and developing agriculture within the state of Tennessee, is authorized to pay state aid to nonprofit agricultural shows held for the purpose of advancing agriculture. The commissioner of agriculture shall grant such state aid only on cash premiums paid on approved classes of:

- I. Livestock
Cattle, swine, sheep, goats, farmwork stock, including mules
shown to halter or farm vehicles, jack stock and light
horses to halter. \$ _____
- II. Other Animals/Dairy Products
Poultry, eggs, and dairy products. \$ _____
- III. Horticulture
Field, garden and horticultural products. \$ _____
- IV. Domestic Arts/Activities
Home economics displays. \$ _____
- V. Club Competitions, Displays, Demonstrations
Junior agricultural projects displays. \$ _____
- VI. Educational Exhibits, Judging Contests
Agricultural educational exhibits. \$ _____

TOTAL APPROVED AGRICULTURAL PREMIUMS PAID \$ _____

The commissioner of agriculture shall determine from the evidence outlined above, reports, checks, receipts, and by any inquiries that shall be considered necessary by him, whether or not this fair/show has been held in accordance with all the provisions of the state aid to fairs/livestock show program. Records of exhibitors and premium payment should be retained for an acceptable period of time in the event such inquiries are necessary.

ALL FIGURES AND OTHER INFORMATION GIVEN ON THIS FORM ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND REPRESENT PREMIUMS PAID ONLY FOR THOSE EXHIBITS OF APPROVED AGRICULTURAL CLASSES.

Secretary/Manager Date

STATE OF TENNESSEE, COUNTY OF _____ SWORN TO AND

SUBSCRIBED TO BEFORE ME THIS _____ DAY OF _____, 20 ____.

(seal)
Notary Public

My commission expires _____, 20 ____.

*Return to: Tennessee Department of Agriculture, Fair Administration
Market Development Division
P.O. Box 40627, Melrose Station
Nashville, TN 37204

Form: AG-0415 (Rev. January 2013)

FY 14 PREMIUM SUMMARY

EXHIBITS DEPARTMENTS	PREMIUMS PAID	
I. LIVESTOCK		
Beef Cattle (open competition)	\$	
Junior Beef (Youth)	\$	
Dairy (open competition)	\$	
Junior Dairy (Youth)	\$	
Sheep (open competition)	\$	
Junior Sheep (Youth)	\$	
Swine (open competition)	\$	
Junior Swine (Youth)	\$	
Mules & Draft Horses (show only)	\$	
Goats	\$	
Poultry	\$	
Rabbits	\$	
Other animals (i.e. emu, ostrich)		
(Please specify)		
	\$	
	\$	
		TOTAL LIVESTOCK \$
II. ANIMAL PRODUCTS		
Cheese	\$	
Eggs	\$	
Honey	\$	
Meats (hams, etc.)	\$	
Other (must specify)		
	\$	
	\$	
		TOTAL ANIMAL PRODUCTS \$
III. HORTICULTURE		
Field Crops	\$	
Vegetables	\$	
Flowers	\$	
Other (must specify)	\$	
	\$	
		TOTAL HORTICULTURE \$
IV. DOMESTIC ARTS/ACTIVITIES		
Needlework	\$	
Quilt	\$	
Sewing	\$	
Baked Goods	\$	
Canned Goods	\$	
Other (must specify)		
	\$	
	\$	
		TOTAL DOMESTIC ARTS \$
V. AG. CLUB COMPETITIONS, DISPLAYS AND DEMONSTRATIONS		
4-H Club	\$	
FFA	\$	
FHA/HERO	\$	
Other (Must specify)		
	\$	
\$	TOTAL AGRIC. CLUBS	\$
VI. EDUCATIONAL EXHIBITS		
JUDGING CONTESTS		
4-H Club	\$	
FFA	\$	
FHA/HERO	\$	
Community Club, FCE Clubs	\$	
Other (please specify)		
	\$	
	\$	
		TOTAL EDU. EXHIBITS \$
(I. + II. + III. + IV + V.+ VI.) = TOTAL \$		

Return to: Tennessee Department of Agriculture, Fair Administration
P. O. Box 40627, Melrose Station
Nashville, TN 37204